

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Christopher A. Crawford  
Serial No. 10/759,793  
Filing Date: January 16, 2004  
Examiner: Unknown  
Group Art Unit: Unknown  
Title: SYSTEM AND METHOD TO SUBDURALLY LOCATE A CATHETER OR LEAD

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Certification Under 37 C.F.R. 1.8**

Date of Mailing: March 25, 2004

I hereby certify that I have caused the documents indicated herein to be deposited with the United States Postal Service to Addressee" under 37 CFR § 1.8 on the date indicated above and addressed to the Commissioner for Patents, Washington, D.C. 20231 and mailed on the above Date of Mailing.

Rebecca J. Morrison

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement (IDS) be entered and the documents listed on attached form(s) PTO/SB/08 be considered by the Examiner and made of record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed for the convenience of the Examiner.

The present IDS is being filed within three months of the filing date of this application, and hence is believed to be timely filed in accordance with 37 C.F.R § 1.97(b). Thus, no fees are believed to be due in connection with this IDS filing.

Citation of the documents shall not be construed as:


- 1) an admission that the documents are necessarily prior art with respect to the instant invention;
- 2) a representation that a search has been made, other than as described above; or
- 3) an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

While Applicants believe no fees are due, if any fees are due, the Commissioner is hereby authorized to charge Deposit Account No. 50-2240 of Koestner Bertani, LLP.

Atty. Docket No.: 1027.P010USC1

Should the Examiner have any questions or desire further clarification, the Examiner is invited to telephone the undersigned at the number listed below. Please reference Attorney Docket No. 1027.P010USC1.

Respectfully submitted,

By: 

Robert A. McLauchlan  
Reg. No. 44,924

ATTORNEY FOR APPLICANT

Dated: March 25, 2004

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FORM PTO-1449  
US Department of Commerce  
Patent and Trademark Office



Docket Number  
1027.P010USC1

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10/759,793

**INFORMATION DISCLOSURE STATEMENT**  
**BY APPLICANT**  
(Use Several Sheets if Necessary)

Filing Date  
January 16, 2004

Group Art Unit  
Unknown

**U. S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | X   | DOCUMENT NUMBER | DATE    | NAME         | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|---------------------|-----|-----------------|---------|--------------|-------|----------|-------------------------------|
|                     | A1  | 5,300,106       | 4/5/94  | Dahl, et al. | 607   | 119      | 6/7/91                        |
|                     | A2  | 6,605,094 B1    | 8/12/03 | Mann, et al. | 606   | 129      | 10/31/00                      |
|                     | A3  |                 |         |              |       |          |                               |
|                     | A4  |                 |         |              |       |          |                               |
|                     | A5  |                 |         |              |       |          |                               |
|                     | A6  |                 |         |              |       |          |                               |
|                     | A7  |                 |         |              |       |          |                               |
|                     | A8  |                 |         |              |       |          |                               |
|                     | A9  |                 |         |              |       |          |                               |
|                     | A10 |                 |         |              |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|----|--------------------|------|---------|-------|----------|-------------|----|
|  |    |                    |      |         |       |          | YES         | NO |
|  | B1 |                    |      |         |       |          |             | X  |
|  | B2 |                    |      |         |       |          |             | X  |
|  | B3 |                    |      |         |       |          |             | X  |
|  | B4 |                    |      |         |       |          |             | X  |

**OTHER DOCUMENTS**  
(Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |
|--|----|--|
|  | C1 |  |
|  | C2 |  |
|  | C3 |  |
|  | C4 |  |
|  | C6 |  |
|  | C6 |  |

EXAMINER

DATE CONSIDERED